

HAJJ WITHOUT A VISA

Deeds that equal the reward of Hajj

 DEED	 PRACTICE	 REWARD
Wudu & Jama'ah	Make wudhu at home, then leave for Salah in congregation.	Reward of a Haji in Ihram. (Sunan Abi Dawud #559)
Salatul Ishraq	Perform Fajr in Jama'ah; remain in dhikr until after sunrise, offer 2 rak'ats.	Reward of one complete Hajj and one complete 'Umrah. (Sunan Tirmidhi #586)
Learning or Teaching	Go to the Masjid to learn or teach knowledge.	Reward of a Haji whose Haj was perfect. (Tabarani #7473)
'Umrah in Ramadan	Perform 'Umrah during Ramadan.	Reward of Hajj with Rasulullah (sallallahu 'alaihi wa sallam). (Sahih Muslim #1256)
Subhanallah	Recite 100 times in the morning and 100 times in the evening.	The reward like one who performed Hajj 100 times. (Sunan Tirmidhi #3471)
Parents	Serve your parents.	The reward like a Haji, a Mu'tamir and a Mujahid. (Abu Ya'la #2760: Tabarani)
Jumu'ah Salah	Attend the Jumu'ah Salah.	"Attending the Jumu'ah is better according to me than a nafl Hajj." (Sa'id ibnul Musayyab)
Eid Salah	Attend the Eid Salah.	Eidul Fitr: reward of 'Umrah. Eidul Adha: reward of Haj. (Reported from some Sahabah)
'Isha Salah	Offer 'Isha Salah in congregation.	Reward of Hajj; Fajr in congregation: reward of 'Umrah. (Uqbah ibn 'Abdil Ghafir)
10 Days of Dhul Hijjah	Any act of good during the first 10 days of Dhul Hijjah.	All good done in these days will supersede the reward of optional Hajj. (Hafiz Ibn Rajab)
Helping a Muslim	Proceed to fulfil a fellow Muslim's need.	Better than one Hajj after another. (Hasan Al-Basri: Sharhul Ihya 6/292)
Sponser a Student	Spend on a student of Islamic Knowledge.	Doing so will be greater than that of (nafl) Hajj, and Jihad. (Muhammad ibn Sahnun)
Obligations	Fulfil all obligatory (fard) deeds.	Better than Nafl (voluntary) Hajj and 'Umrah. (Hafiz Ibn Rajab)
Abstinence	Abstain from the forbidden (haram) acts.	"To abstain from an iota of wrong is better than 500 (Nafl) Hajj" (Pious Predecessors)

Note: The promises of “gaining the same reward as Hajj” that are mentioned above, are restricted to the reward only. It does not mean that one upon whom Hajj is obligatory can merely suffice on these deeds.

(Sharh-Nawawi 'ala Muslim, Hadith: 1256 & Fathul Mulhim, vol.6, pg.123)