

15 incentives for WUDU

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ

When a person recites the above du'a before commencing wudu, the angels continue recording reward for him as long as he remains in that wudu.

Al-Mu'jamus Saghir, vol.1 pg.73
Majma'uz zawa'id, vol.1 pg.220

The use of miswak multiplies the reward of two rakats of salah 70 fold.



Abu Nu'aim in Kitabus Siwak
Targheeb vol.1 pg.168
& Al-Maqasidul Hasanah

The sins committed by the limbs that are being washed in wudu are also washed away.



Sahih Muslim, Hadith:576

The past and future minor sins of one who makes a **thorough wudu** (i.e, by washing all limbs completely) on a **cold** day will be forgiven.



Musnad Bazzar, Targheeb, vol.1 pg.153
& Majma'uz zawa'id, vol.1 pg.236-237



This is also from those deeds, which, if carried out constantly, will ensure a pleasant death.

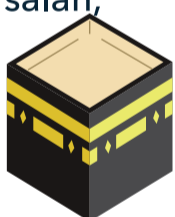
Sunan Tirmidhi, Hadith:3235

It is mustahab (preferable) to do masah (wipe with wet fingers) on the nape of the neck. One who makes masah on the nape will - Insha Allah - be saved from severe thirst and from being shackled on the day of Qiyamah.

See authentication and supporting narrations in: I'la-us sunan. vol.1 pg.123



One who performs wudu at home then proceeds to the masjid for fard salah, secures the reward of a Haji in the state of ihram.



Sunan Abi Dawud, Hadith:559

One should try to be in the state of wudu all the time. He who passes away in the state of wudu dies as a Shaheed (martyr)

Majma'uz zawa'id, vol.1 pg. 271
& Fathul malikil aliyy, pg.35

This Ummah will be distinguished from the rest of mankind by the shine of the limbs washed during wudu. Rasulullah (sallallahu'alayhi wasallam) therefore encouraged:

"those who can increase the shine should do so."

i.e. by washing extra. Sayyiduna Abu Hurayrah (radiyallahu anhu) would actually wash up to his armpits and shins because of this Hadith.

Sahih Bukhari, Hadith:136 & Sahih Muslim Hadith:578
Also see: Tahtawi ala durr, vol.1 pg.76 & Shami, vol.1 pg.130

The angels ask Almighty Allah to forgive and have mercy on the one who remains in the masjid after the completion of the salah until the wudu is broken.

Sahih Bukhari, Hadith:445 & Sahih Muslim, Hadith: 1507



Despite having wudu, it is mustahab (preferable) to renew the wudu for every salah.

Sunan Tirmidhi, Hadith: 58-59 & Faydul Qadir, Hadith: 8607



For every step taken towards the masjid in the state of wudu, one sin is forgiven, one reward accrued and one stage elevated in the hereafter.



Sahih Bukhari, Hadith: 647 & Sahih Muslim, Hadith: 1504



Sleeping in the state of wudu has many benefits, among them:

- One will receive the du'a of the angels throughout the night
- One's soul will make sajdah under the 'Arsh of Allah
- One is saved from nightmares

Al-Mu'jamul Awsat, Hadith: 5087; Targheeb, vol.1 pg. 409, Kitabuz Zuhd of Ibnul Mubarak, Hadith: 1245, & Fathul Bari, 1149, 6311

The greatest incentive of wudu, is that it is the key to salah, and salah is the key to Jannah.



Musnad Ahmad, Hadith: 14597



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